John W Hughes USETPA 4438 GLENSCAPE LN SE SOUTHPORT NC 28461

## AFFIDAVIT OF PUBLICATION

## The Post and Courier

State of South Carolina

County of Charleston

Personally appeared before me the undersigned advertising clerk of the above indicated newspaper published in the city of Charleston, county and state aforesaid, who, being duly sworn, says that the advertisement of

appeared day(s):	in	the	issues	of	said	newspaper	on	the	following
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(copy attached)

12/19/21	Sun	PC	12/24/21	Fri	PC
12/20/21	Mon	PC	12/25/21	Sat	PC
12/21/21	Tue	PC	12/26/21	Sun	PC
12/22/21	Wed	PC	12/27/21	Mon	PC
12/23/21	Thu	PC	12/28/21	Tue	PC

at a cost of	\$725.10
Account#	368066
Order#	1977467
DO N I	

P.O. Number:

Subscribed and sworn to before me this

A.D.

My commission expires

advertising clerk

12/29/21 Wed PC 12/30/21 Thu PC 12/31/21 Fri 01/01/22 Sat 01/02/22 Sun PC 01/03/22 Mon PC 01/04/22 Tue PC 01/05/22 Wed PC 01/06/22 Thu PC 01/07/22 Fri 01/08/22 Sat PC 01/09/22 Sun PC 01/10/22 Mon PC 01/11/22 Tue PC 01/12/22 Wed PC 01/13/22 Thu PC 01/14/22 Fri PC 01/15/22 Sat PC 01/16/22 Sun PC 01/17/22 Mon PC 01/18/22 Tue PC 01/19/22 Wed PC 12/19/21 Sun CNW 12/20/21 Mon CNW

12/21/21 Tue CNW 12/22/21 Wed CNW 12/23/21 Thu CNW 12/24/21 Fri 12/25/21 Sat 12/26/21 Sun CNW 12/27/21 Mon CNW 12/28/21 Tue CNW 12/29/21 Wed CNW 12/30/21 Thu CNW 12/31/21 Fri 01/01/22 Sat 01/02/22 Sun CNW 01/03/22 Mon CNW 01/04/22 Tue CNW 01/05/22 Wed CNW 01/06/22 Thu CNW 01/07/22 Fri 01/08/22 Sat CNW 01/09/22 Sun CNW 01/10/22 Mon CNW 01/11/22 Tue CNW 01/12/22 Wed CNW 01/13/22 Thu CNW On behalf of its subscribers, the USETPA is requesting bids for fechnology leasing for the purpose of creating master convenience contract. RFP may be found www.usetpa.org. Due date 17/19/22.

AD# 1977467

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